

Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

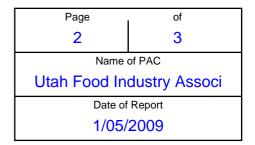
Name of Organization						
Utah Food Industry	Association					
Street Address	Suite/Apartmer	t/PO Box: Cit	у	State	Zip	
1578 West 1700 Sc	outh Suite 10	00 Salt Lak	e City	UT	84104	
Also known as						
	_					
	Ty (Check	pe of Report the appropriate box)				
INTERIM RE	PORTS:	YEAR-I	END REPORT:			
☐ August 3	1st	🗴 Jan	X January 10th of every year			
☐ Seven da	ays before a General Election	1				
	•					
		∐ Yes —	Is this report ar	n amendn	nent?	
		X No				
	_					
	Rep	ort Verification				
l, .		mes V. Olsen				
	Print Name of Treasurer or Financial Officer					
	affirm that this Report of true, accurate and cor	rect to the best of my kn	enditures is owledge.			
	Ja	mes V. Olsen				
	Signature of Tr	easurer or Financial Office	r			
		1/05/2009				
		Date				
To File	this Form		For Office Use (Only		

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

	For Office Use Only
X Entered	
☐Copied	
	Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$9,002.01	
2	Total Contributions Received (See Schedule A)	\$18.33	\$4,208.05
3	Subtotal (Add lines 1 & 2)	\$9,020.34	
4	Total Expenditures Made (See Schedule B)	\$0.00	\$12,200.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$9,020.34	

Page	of		
3	3		
Name of PAC			
Utah Food Industry Associ			
Date of Report			
1/05/2009			

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
12/31/2008	america first credit union	pobox 9199 ogden, UT 84409				\$18.33
SUB TOTAL FOR THIS PAGE				\$18.33		
TOTAL CONTRIBUTIONS RECEIVED				\$18.33		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed